

Refren Psalmu:

Pan jest łaskawy, pełen miłosierdzia

Rozważania Niedzielne



Stać się synem Bożym

Talmud mówi, że dar deszczu jest większy niż dar Tory, gdyż ona została dana jedynie Izraelowi, natomiast deszcz swoim zasięgiem ogarnia wszystkich ludzi. Jeśli zdamy sobie sprawę z tego, jak ważna dla Żydów jest Tora, pierwszych pięć ksiąg Pisma Świętego, to zrozumiemy znaczenie tych słów. W doskonały sposób oddają one wezwanie Jezusa z dzisiejszej Ewangelii do tego, aby miłować wszystkich ludzi. Bóg jest dobry i swoją miłością ogarnia całe stworzenie. My wezwani jesteśmy do tego, aby naśladować Go w tej Jego miłości. Jezus nie mówi, że będzie to proste, ale zapewnia nas, że w ten sposób będziemy synami Ojca, który jest w niebie. Pamiętajmy o tym wezwaniu do miłości za każdym razem, gdy wypowiadamy słowa Modlitwy Pańskiej.

Panie Jezu, Ty pragniesz, abyśmy naśladowali Ciebie w miłości. Pomóż nam przewycięzać wszystko to, co nas na nią zamyka.

Your gift to God and our Parish

February 12, 2017

Sunday Offerings: \$ 865
Heating of the Church: \$ 590

Heartfelt thank you for your generous support of the Church.

God bless! Bóg zapłać!

Ogłoszenia / Announcements

What happens when you mix heavenly intervention with a 1930's Toronto dance hall? The Francis de Sales Centre and Mary, Mother of God School present **Sister Marie's Miracle**, the story of a devout Dominican sister whose miracle leads to unforeseen complications. Join us on February 23 and 24, 7:30 p.m., 1515A Queen St. West, for thought-provoking, faith-filled fun for all ages. Admission by donation.



Regis College, the Jesuit Faculty of Theology at the University of Toronto, is hosting an Open House on Saturday March 11, 2017 from 10:00am – 3:00pm. All are invited to learn about the College's programs in lay formation, spiritual direction, biblical studies and general theological education. The day includes a free mini-lecture series and a light lunch. For registration details, visit regiscollege.ca/openhouse, email: student.services@regiscollege.ca, or telephone 416-922-5474x221



Come and See Weekend at St. Augustine's Seminary

We are hosting a Come and See Weekend for men 18 years and older at St. Augustine's Seminary from Friday, March 17 at 7 p.m. to Sunday, March 19 at 1:30 p.m. This weekend offers a way for men to discern a possible call to priesthood at our seminary. For more information, please call 416-968-0997 or email vocations@archtoronto.org.



The Government of Canada passed legislation in June 2016, legalizing euthanasia/assisted suicide. Despite wording intended to protect doctors and facilities, the College of Physicians and Surgeons of Ontario is forcing health care workers to arrange for the killing of their patients. No other country does this. Provinces across Canada do not do this. Yet, Ontario refuses to protect doctors who object to ending the life of their patients. Please visit www.CanadiansforConscience.ca to learn more and write directly to your elected Member of Provincial Parliament.

Psalm Refrain:

The Lord is merciful and gracious

Reflection

The last two antitheses offered in the Sermon on the Mount deal with love of enemies. We should not look at “an eye for an eye” as an inordinately strict punishment. It is actually meant to limit acts of revenge by making sure the punishment is not excessive but fits the crime. However, Jesus asks his followers to take a different approach by resisting retaliation altogether. The response to a stronger person who slaps us on the cheek, takes us to court, or demands a service of us is not to resist. Similarly, for a weaker person, such as a beggar or borrower, we are to give him or her what he or she asks for. Those who are called to the Kingdom of Heaven are to go beyond the way the world usually works and serve God’s kingdom here on earth.

The other difficult demand of those who are called to the kingdom is to embrace the enemy. There is no command in the Old Testament to hate individuals in a personal or vindictive way. But there is a religious stance that calls one to hate evil and to distance oneself from those who participate in evil. In contrast, Matthew emphasizes that love of God and love of neighbor are the fundamental commands on which all else depend. Because God’s love is unconditional, we are to strive to love as God does, though, of course, it is challenging. Is it even possible?

The key is in the final verse. We are to be perfect as our heavenly father is perfect. Matthew uses the Greek word telos, which is probably better translated here as “complete.” We are not to be perfect as in doing everything correctly, that is, as in being absolutely morally correct. We are to be perfect as in striving to reach the completeness we are called to in the Kingdom of Heaven. Attempting to love our enemies is part of striving for that completeness.

INTENCJE MSZALNE / MASS INTENTIONS

Intencja Rodziny Żywego Różańca na miesiąc luty:
„O zjednoczenie wszystkich Chrześcijan w Kościele Katolickim”

Sunday, February 19, 2017

9:00 am

- ❖ For the repose of the soul of Elisabeth Bristol

11:00 am

- ❖ Za † Władysława Skica w 6 rocznicę śmierci – Od córki Elżbiety z rodziną
- ❖ Za † Józefa Hryciuka
- ❖ Za † Tomasza Armatowicz w 2 rocznicę śmierci

Wednesday, February 22, 2017

7:00 pm

- ❖ Dzięczynna z prośbą o dalsze łaski w 25 rocznicę ślubu – dla Ani i Mijo Kozelj

Friday, February 24, 2017

7:00 pm

- ❖ Dzięczynna za dar życia i otrzymania łask z prośbą o błogosławieństwo Boże dla Jacka Morawy

Saturday, February 25, 2017

9:00 am

- ❖ Dzięczynna z prośbą o dalszą opiekę Bożą dla Michałka w pierwszą rocznicę urodzin

Sunday, February 26, 2017

9:00 am

- ❖ For all parishioners
- 11:00 am**
- ❖ Za † rodziców Jana i Elżbietę i braci Jana i Eugeniusza
 - ❖ Za † Lucjana Sanigórskiego
 - ❖ O Boże błogosławieństwo dla Marianny Domańskiej – Od przyjaciół
 - ❖ Za † Zofię Kulig i zmarłych z rodziny Matusiewicz