

Refren Psalmu:

Będę Cię wielbił, Boże mój i Królu

Rozważania Niedzielne



Wszystko masz od Boga

Jezus Chrystus wypowiada słowa, które byłyby dla każdego innego syna trudne, być może nawet bolesne. Gdyby jakiś dorosły mężczyzna powiedział: Wszystko, co posiadam, mam po ojcu. Wszystko, co jest moje, dostałem w spadku. Brzmiałoby to trochę jak przyznanie się do życiowej nieporadności, do tego, że na nic sam nie zapracowałem. Tymczasem Jezus bardzo otwarcie i bezpośrednio mówi: Wszystko, co mam, pochodzi od mojego taty! I to jest prawda, która dotyczy naszego serca i naszej wiary. Jezus Chrystus całą swoją boską moc, to, że mógł przejść przez życie, czyniąc dobrze, lecząc choroby, wyrzucając złe duchy, nawracając, głosząc najpiękniejszą naukę świata, wreszcie umierając na krzyżu i zmartwychwstając, to wszystko miał od swojego Ojca. Jeśli tak, to i my sami musimy sobie zadać pytanie: Czy ja mam coś, czego bym nie dostał od Boga?

Panie, wiemy, że wszystko jest łaską. Każda chwila, zarówno ta dobra, jak i ta zła jest Twoją łaską dla nas. Wszystko, co mamy, pochodzi od Ciebie, wszystko, co mamy, do Ciebie wróci. Dziękujemy Ci za to. Bądź uwielbiony Panie.

Your gift to God and our Parish

July 2, 2017

Sunday Offerings: \$ 1, 195
Renovation Fund: \$ 1, 080

Heartfelt thank you for your generous support of the Church. *God bless! Bóg zapłać!*

Ogłoszenia / Announcements

**Archdiocese of Toronto 175th Anniversary
Celebrations – Pilgrimage Churches**

On December 17, 2016 the Archdiocese of Toronto kicked off a year-long celebration of our 175th anniversary. Originally part of the Diocese of Kingston, on December 17, 1841, Pope Gregory XVI formally created the Diocese of Toronto and named Michael Power its first bishop. At that time there were 14 parishes and missions as part of the new diocese which are still in the Archdiocese. Although none of the original buildings of 1841 are standing, the continual life of faith, hope and love of these communities is part of our celebration. We wish to highlight and celebrate these first faith communities as pioneers of our Archdiocese as pilgrimage sites throughout the year.

Celebrate 175 years of faith, fellowship and prayer! The original 14 churches of the archdiocese have been designated as pilgrimage sites and places of hospitality, and are pleased to welcome pilgrims throughout the summer months and fall if you wish to trace the historical roots of the first faith communities of the Archdiocese of Toronto. Visit <https://www.archtoronto.org/175> for more information, and to download a pilgrimage guide.

“Pilgrimages, a sign of the condition of the disciples of Christ in this world, have always held an important place in the life of Christians. In the course of history, Christians have always walked to celebrate their faith in places that indicate a memory of the Lord or in sites representing important moments in the history of the Church... Their pilgrimage was a process of conversion, a yearning for intimacy with God and a trusting plea for their material needs. For the Church, pilgrimages, in all their multiple aspects, have always been a gift of grace.”
-*The Pilgrimage in the Great Jubilee from the Pontifical Council for the Pastoral Care of Migrants and Itinerant People, 25 April 1998*

Psalm Refrain:

I will bless your name forever, my King and my God.

Reflection

Today's reading from Matthew's Gospel comes after a discourse in which Jesus reproaches people who have witnessed his mighty deeds yet still lack belief. In this context, today's Gospel explains the reason for this unbelief and reveals what is necessary for faith. Today's Gospel also continues to enhance our understanding of discipleship as last week's Gospel did.

Jesus first prays in thanksgiving to God who has made himself known to Jesus' disciples. He praises God who has made himself known to the "little ones" and not to the wise and learned. As in other recent readings from Matthew's Gospel, a contrast is made here between the unbelieving Pharisees, who are wise and learned, and the faithful disciples, tax collectors, and sinners with whom Jesus keeps company.

The second part of this reading calls to our attention the unity between the Father and the Son. God has made himself known through Jesus, and in knowing Jesus, we come to know the Father. In Jesus' life and in his person, God reveals himself to us.

In the concluding sentences of today's Gospel, Jesus' teaching is again contrasted to the teaching of the Pharisees. This common theme of Matthew's Gospel probably reflects tension that existed between Jesus and the Pharisees and between the Pharisees and the community of Christians for whom Matthew wrote. Pharisaic Judaism became the predominant form of Judaism after the destruction of the Temple in Jerusalem about 70 A.D. Here that tension is expressed as alternative paths of holiness. The careful observance of the Mosaic law taught by the Pharisees could be experienced by some as difficult and burdensome. In contrast, Jesus' way of holiness is presented as uncomplicated and even restful.

INTENCJE MSZALNE / MASS INTENTIONS

Intencja Rodziny Żywego Różańca na miesiąc lipiec:
**„O dary Ducha Świętego i jedność w Kościele
Katolickim”**

Sunday, July 9, 2017

9:00 am

- ❖ For Florindo Deli – from wife Vincenza

11:00 am

- ❖ Za † Franciszkę Grzesiowską
- ❖ Za † Wandę i Stanisława Sajda
- ❖ Za † Lucjana Sanigórskiego oraz dziadków Prusinowskich i Sanigórskich

Wednesday, July 12, 2017

7:00 pm

- ❖ Za † Annę Góral
- ❖ Za † rodziców Stanisława i Marię oraz dziadków

Friday, July 14, 2017

7:00 pm

- ❖ Za † Henryka i Stefanię Paszkiewiczów
- ❖ O Boże błogosławieństwo dla Piotrusia i Krzysia z okazji urodzin

Saturday, July 15, 2017 (Latin)

9:00 am

- ❖ Za † Józefa Fedak

Sunday, July 16, 2017

9:00 am

- ❖ For parishioners
- 11:00 am**
- ❖ Za † Adama i Elżbietę Sawula
 - ❖ Za † Kazimierę i Andrzeja Podolskich – Od córki Elżbiety
 - ❖ Za † Lucjana Sanigórskiego oraz dziadków Prusinowskich i Sanigórskich