

Refren Psalmu:

*Słyszac głos Pana, serc nie zatwardzajcie*

Rozważania Niedzielne



Oskarżyciel

Szatan na różne sposoby próbuje wmówić człowiekowi, że Bóg jest jego wrogiem. Od tego zaczęła się historia grzechu. Już pierwsi rodzice w raju postanowili przechytrzyć swojego Stwórcę i być jak On. Zły nie zrezygnował z oskarżycielskiego tonu wobec Boga. Ileż to razy kusi nas, byśmy spróbowali na czymś przyłapać Boga, obrazili się na Niego, bo nie dostaliśmy tego, o co prosiliśmy, albo przestali Go słuchać, bo wydaje się nam, że wymagania stawiane w Ewangelii są nierealistyczne. Jeśli rozpoznajesz w sobie ten szyderczy i zwodniczy szept Złego, pomódl się, by dziś w twoim domu rozległo się stanowcze Jezusowe: „Milcz i wyjdź z niego!”.

*Panie Jezu Chryste, wierzę i wyznaję, że Ty jesteś moim Panem. Tylko Ty masz słowa życia wiecznego. Nie pozwól mi nigdy zwątpić w Ciebie i ulec pokusie niewiary.*

Your gift to God and our Parish

January 21, 2018

Sunday Offerings: \$ 1, 370

Heartfelt thank you for your generous support of the Church. *God bless! Bóg zapłać!*

Ogłoszenia / Announcements

W piątek 2 lutego o 7:00 pm, w Święto Ofiarowania Pańskiego zostanie odprawiona w naszym kościele Msza Św. śpiewana w języku łacińskim (w klasycznym rycie rzymskim). Na początku tej Mszy św. zostaną poświęcone świece gromniczne. Proszę więc o zabranie tych świec do kościoła. Wierni, którzy nie mogą przybyć na tę Mszę Św. mogą przynieść świece gromniczne w najbliższą niedzielę 4 lutego, które zostaną również poświęcone.



W sobotę 3 lutego po Mszy Św. będzie miał miejsce obrzęd specjalnego błogosławieństwa wiernych połączony z prośbą o zachowanie od chorób gardła i języka.



Celebration of Marriage Mass

February 11, 2018

As part of **Marriage Sunday 2018** celebrations, Bishop Robert Kasun will preside at a special Mass to honour couples celebrating milestone anniversaries in 2018. If you (or a couple you know) are celebrating a 25th, 40th, 50th or 60th+ wedding anniversary this year, they are invited to join in this special celebration. The Mass will take place at **3 p.m. on Sunday, February 11** at Blessed Trinity Parish (3220 Bayview Ave., North York). A reception will follow. All are welcome to attend - couples celebrating milestone anniversaries are asked to register online to ensure reserved seating. Registration and other important information can be found at: [www.archtoronto.org/marriage](http://www.archtoronto.org/marriage) or by calling (416) 934-3400, x 523.



Canada Summer Jobs Program  
Be Informed & Reach Out to Your MP

The federal government has introduced new requirements for employers applying for the Canada Summer Jobs grant. To be eligible for funding, employers must attest that both the job and the organization's core mandate respect certain "values" as determined by the federal government including the government's position on abortion, sexual orientation and gender identity or expression. Organizations unable or unwilling to make this attestation in whole or in part will be deemed ineligible for the grant. This requirement is clearly unjust.

Many Catholic organizations throughout the Archdiocese of Toronto and many other faiths involved in charitable activity at soup kitchens, shelters, refugee welcome centres or summer camps are impacted by this decision. Please take a moment to visit [www.archtoronto.org/summerjobs](http://www.archtoronto.org/summerjobs) for more information and to find a template letter to send to your MP and the Minister responsible for this portfolio.

**Psalm Refrain:**

***O that today you would listen to the voice of the Lord.  
Do not harden your hearts!***

**Reflection .....**

Today's Gospel continues our reading from Mark and describes what some believe was likely to have been a typical day in Jesus' ministry. Jesus and the disciples that chose to follow him in last week's Gospel arrive at Capernaum, a small village on the Sea of Galilee. Jesus teaches in the synagogue on the Sabbath. Mark reports that the people respond to Jesus' teaching with astonishment, noting Jesus' authority and contrasting it with the scribes'. Early in Mark's Gospel we already find evidence of the tension that will manifest itself fully in Jerusalem.

After Jesus' preaching, an even more astonishing thing happens. A man possessed with an unclean spirit calls out to Jesus. As we see in this example and throughout Mark's Gospel, the spirits and demons seem to know Jesus and are often fearful of him. In fact, they seem to understand Jesus' identity better than his disciples. As we will read again and again in Mark's Gospel, Jesus orders the spirit to be quiet and drives the unclean spirit out of the man. Jesus' ability to heal those possessed by demons is an indication of his power over evil.

In the prescientific age of Jesus' time, all illnesses were understood to be manifestations of evil and sinfulness. Our modern understanding of illness is very different. Possession by unclean spirits may have been a way to describe what we might call mental illness today. It may have even been a way of describing certain kinds of physical conditions. There is evidence that there were many kinds of exorcists and healers in first-century Palestine. Jesus appears to be like these healers, but he heals with unique authority and connects his healing activities with the words of his preaching.

We are missing the point that Mark is trying to make in this Gospel, however, if we try to explain away the healing work of Jesus. The crowds see in Jesus' cure of the possessed man further affirmation of his authority. Jesus' power to heal gives greater credence to his teaching. Jesus impresses the crowds through his words, which are manifested with power in his deeds. Mark's Gospel tells us that because of the authority with which he healed, Jesus' fame spread throughout all of Galilee.

**INTENCJE MSZALNE / MASS INTENTIONS**

Intencja Rodziny Żywego Różańca na miesiąc styczeń:  
**„O pokój na świecie”**

**Sunday, January 28, 2018**

**9:00 am**

- ❖ For the repose of the souls of † Maria Lan, Anton Cuong and Anton An – Requested by the Dang family

**11:00 am**

- ❖ Za † Edwarda Kantor – Od Rodziny Powęska
- ❖ Za † Pelagię i Konstantego Kowalskich- Od syna z rodziną
- ❖ Za † Janusza i Krystynę Bienias
- ❖ Za † Stanisława i Wandę Sajda – Od syna z rodziną

**Wednesday, January 31, 2018**

**7:00 pm**

- ❖ O łaskę zdrowia dla Jadwigi Modrzewskiej – Od Jasi

**Friday, February 2, 2018 (Latin)**

**7:00 pm**

- ❖ O miłość braterską wśród wiernych

**Saturday, February 3, 2018**

**9:00 am**

- ❖ O dary Ducha Św. dla Ojca Św. Franciszka – Od Rodziny Żywego Różańca

**Sunday, February 4, 2018**

**9:00 am**

- ❖ For the repose of the souls of † Eugeniusz and Bogusława Toranda – Requested by the Greber family
- 11:00 am**
- ❖ Za † Teresę Turowską
- ❖ Za † Seweryna Borowskiego
- ❖ Za † rodziców Jana i Marię Krus
- ❖ O łaskę zdrowia i Boże błogosławieństwo oraz opiekę Matki Bożej dla Wiesi i jej rodziny

The **2018 World Day for Consecrated Life** will be celebrated in the Church on Friday, February 2, 2018 and in parishes on the weekend of January 27/28, 2018. Please pray for all those who have made commitments in the consecrated life, and be sure to thank them on their special day. May they continue to be inspired by Jesus Christ and respond generously to God's gift of their vocation. All are welcome to come to a special Mass presided by Bishop Wayne Kirkpatrick today, Sunday, January 28 at 3:00 p.m. at St. Paul's Basilica, 83 Power St., Toronto, to celebrate with and pray for these men and women religious who are such a vital and important part of the life and ministry of the Church in our Archdiocese.