

Refren Psalmu:

Tyś jest ucieczką i moją radością

Rozważania Niedzielne

Jesteś dla mnie ważny

Opowiadając o swojej postudze wobec ubogich i trędowatych, św. Matka Teresa mówiła, że najgorszą rzeczą dla ludzi, których spotykała codziennie na ulicach Kalkuty, była świadomość, że są niepotrzebni. Nikomu nie zależało na ich zdrowiu, nikt na nich nie czekał. Dlatego razem ze swoimi siostrami starała się nie tylko tych ludzi nakarmić, ale również dać im poczucie, że nie są sami. Zauważmy, że Jezus mógł uzdrowić trędowatego swoim słowem, zachowując bezpieczny dystans. Tak nakazywało Prawo. On jednak zbliżył się, wyciągnął rękę i dotknął go. Bóg przychodzi bardzo blisko, kiedy jesteśmy samotni, cierpiący i odrzuceni, dotykając swoją miłością naszych serc.

Jezu, pragnę kochać Cię taką miłością, jaką Ty mnie ukochałeś. O to Cię proszę i pokornie błagam: uczyń serce moje zdolne do takiej miłości.

Coins For Life 2018

Would you, your family and friends put aside your townies, loonies, quarters, nickels, dimes during the **next 10 weeks**, and contribute these savings to help in the struggle to end abortion and to create a Culture of Life in Canada? If so, Coins for Life boxes will be handed out at the back of the church on **Sunday, February 18, 2018**. This project helps us to continue to run the National March for Life in Ottawa on May 10, 2018. Be sure that your small change can lead to a BIG change in our land and does help to save countless innocent lives now and in the future. God's unborn children in the womb have no voice but ours. You may even wish to make this a family, school, office project? Spread the good news of the sanctity of every life from conception to natural death which God created, as no one has the right to destroy that life. In our present-day culture of death society we all have a role to play to reverse the tide even with this 'little project' for life. The Parish will post the date to return the boxes and if you wish, leave your name/address/email/cell so CLC can thank you personally for your kindness. For more information call Jenny or Jeff at CLC, 416 204 9749. Volunteers are always needed!

Your gift to God and our Parish

February 4, 2018

Sunday Offerings: \$ 1, 220
Renovation Fund: \$ 2, 280
(Roof Replacement)

Heartfelt thank you for your generous support of the Church. *God bless! Bóg zapłać!*



Wielki Post - Środa Popielcowa

Środa Popielcowa rozpoczyna okres czterdziestodniowego przygotowania do największej chrześcijańskiej uroczystości - Świąt Paschalnych. Wielki Post, bo tak nazywa się ten okres, trwa do początku liturgii Mszy Wieczerzy Pańskiej sprawowanej w Wielki Czwartek.

W Środę Popielcową - zgodnie z kanonami 1251-1252 Kodeksu Prawa Kanonicznego - obowiązuje wstrzemięźliwość od pokarmów mięsnych i post ścisły (trzy posiłki w ciągu dnia, w tym tylko jeden - do syta). Prawem o wstrzemięźliwości są związani wszyscy powyżej 14 roku życia, a prawem o poście - osoby pełnoletnie do rozpoczęcia 60 roku życia. Postarajmy się jak najliczniej zgromadzić się na **Mszy Św. o godz. 7:00 pm w Środę Popielcową**, aby w ten sposób rozpocząć w swoim życiu duchowym wzmoczoną pracę nad sobą, zmierzającą do nawrócenia i zbliżenia się do Boga miłosiernego.

W owocnym przeżyciu okresu Wielkiego Postu pomoże nam uczestnictwo w nabożeństwach wielkopostnych: Drogi Krzyżowej i Gorzkich Żali.

Ogłoszenia / Announcements

Cardinal Collins has designated the weekend of **February 10/11, 2018** as **Marriage Sunday** in the Archdiocese of Toronto. The event provides an opportunity to honour husband and wife while saluting the faithfulness, sacrifice and joy that comes with the marriage covenant. To those preparing for marriage, newlyweds and those that have been companions on the journey for decades, we offer our prayers and best wishes in a special way this weekend.

Let us celebrate the tremendous contributions of married couples who continue to strengthen our faith community. Let us also pray and extend loving support to those who have lost a spouse or are struggling from a broken relationship. For more information and resources on marriage, visit: www.archtoronto.org/marriage

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Mary, Mother of God School Presents:
The Francis de Sales Centre Drama Club's production of Agatha Christie's "Appointment with Death". Find out "whodunit" on February 22 & 23 at 7:30 p.m., 1515A Queen St. W. Admission by donation. Details at: www.marymotherofgodschool.org

Psalm Refrain:

You are my refuge, Lord; with deliverance you surround me

Reflection

In today's Gospel, we continue to hear Mark report the miraculous healings that Jesus performed in Galilee. The Gospel begins with Jesus healing a man with leprosy. Leprosy is a disfiguring, infectious skin disease that has been surrounded by many social and religious taboos throughout history. In 1873, the cause of leprosy, also known as Hansen's disease, was identified. We now know that leprosy is caused by a bacterial infection. Although it is infectious, modern medical studies have shown that transmission is more difficult than previously thought. Since the 1940s, medical treatments have been available, and the patient no longer needs to be isolated once long-term treatment has begun.

In Jesus' time, however, religious and social taboos dictated the behavior of those with leprosy and other skin diseases. The Law of Moses provided for the examination of skin diseases by the priests, and if leprosy was identified, the person was declared unclean. People with leprosy lived in isolation from the community. They were instructed to rip their clothes and to announce their presence with loud cries when moving in the community. If the sores of leprosy healed, the Law of Moses provided a purification rite that permitted the person to return to the community.

In today's Gospel, the man with leprosy took the initiative, approaching Jesus and asking for healing. In doing so, the leper violated the religious customs of the day by approaching a person who was clean. His request to Jesus can be interpreted as a courageous and daring act. The confidence of the leper in Jesus' ability to heal him is evident in the words of his request. But his words can also be read as a challenge to Jesus, asking just how far Jesus was willing to extend himself in order to heal someone. While healing the man, Jesus touched him, which also violated established social norms. This is an important sign of the depth of Jesus' compassion for the man and an important statement about Jesus' interpretation of the Law of Moses.

Although Jesus touched the leper, he did not break completely with the Law of Moses. He instructed the man not to tell anyone about the cure and told him to present himself to the priests as prescribed by the Law of Moses. The first instruction sounds nearly impossible to honor. Certainly, the man would want to share the good news of his healing, and his quick improvement would require an explanation. The second instruction honors the Law of Moses.

Mark's Gospel tells us that after this healing, it became difficult for Jesus to travel freely. There are several possible explanations for this. There might have been concern about the repercussions of Jesus' breach of social and religious norms. In touching the man with

leprosy, Jesus made himself unclean. Mark's narrative, however, leads to the conclusion that Jesus' movement was hampered by his popularity. Despite his instructions, the cured man spread the word about Jesus' healing power. Even when Jesus was in deserted places, people sought him out in search of his healing.

INTENCJE MSZALNE / MASS INTENTIONS

Intencja Rodziny Żywego Różańca na miesiąc luty:
„O dary Ducha Św. dla Ojca Św. Franciszka”

Sunday, February 11, 2018

9:00 am

- ❖ For the repose of the soul of † Placido Amoroso – Requested by the Amoroso family
 - ❖ For the repose of the soul of † Aleksander Gabowicz
- 11:00 am**
- ❖ Za † Edwarda Kantora – Od przyjaciół
 - ❖ Za † Marię i Stanisława Żuk – Od syna z rodziną
 - ❖ Za † Stanisławę i Władysława Nowickich – Od córki z rodziną
 - ❖ Za † Włodzimierza Siniewicza w 30 rocznicę jego śmierci oraz za † Marię Siniewicz w 19 rocznicę jej śmierci
 - ❖ Za † Wacława Safader
 - ❖ O łaskę zdrowia dla Shirley Duern – Od Tadeusza

Wednesday, February 14, 2018

7:00 pm

- ❖ Za † Edwarda Kantor – Od przyjaciół
- ❖ O łaski zdrowa i opiekę Matki Bożej z okazji urodzin dla Marii Wiśniowski – Od przyjaciół

Friday, February 16, 2018

7:00 pm

- ❖ Za † kapłana Józefa Kocoł
- Saturday, February 17, 2018 (Latin)**

9:00 am

- ❖ O powrót niewiernych do Boga

Sunday, February 18, 2018

9:00 am

- ❖ For the repose of the soul of beloved brother † Boniface Bozek – Requested by the Bożek family
- 11:00 am**
- ❖ Za † Tomasza Armatowicza w 3 rocznicę śmierci – Od rodziców
 - ❖ Za † Edwarda Kantor – Od żony i synów Artura i Piotra
 - ❖ Za † Marię i Jana Wilk oraz za † Zofię i Józefa Kulik – Od syna
 - ❖ Za † Władysława Skica w 7 rocznicę śmierci

