

## Refren Psalmu:

*Drogi Twe, Panie, to łaska i wierność.*

### Rozważania Niedzielne



#### Nasza pomoc od Pana

Święty Marek w jednym zdaniu swojej Ewangelii zawarł czterdzieści trudnych dni zmagania Jezusa na pustyni. Czterdzieści długich dni i nocy samotności, prób i walki. W pokusie najgorszą rzeczą jest uznanie, że jesteśmy sami. Tak nie jest! Właśnie wtedy Bóg wyciąga do nas swoją rękę, walcząc razem z nami. Jest szczególnie blisko, choć nasze przeczucie może temu przeczyć. On jednak nigdy nie zostawia swoich dzieci w niebezpieczeństwie. Chrystus, który sam walczył na pustyni, wie przecież doskonale, że tylko z Nim możemy skutecznie pokonać pokusy i zło.

*Moja pomoc w imieniu Pana! Mój ratunek i moja siła są w Tobie, Panie Jezu. Bądź przy mnie w trudnych doświadczeniach i próbach. Umacniaj mnie Twoją łaską.*

#### Nabożeństwa Wielkopostne:

1. Droga Krzyżowa w każdy piątek o godz 6:30 pm.
2. Gorzkie Żale w niedzielę po Mszy Św. o godzinie 11:00.

#### Your gift to God and our Parish

**February 11, 2018**

Sunday Offerings:                   \$ 1, 230  
Roof Replacement:                   \$ 1, 370

Heartfelt thank you for your generous support of the Church. *God bless! Bóg zapłać!*

### Ogłoszenia / Announcements

Zaświadczenia podatkowe za rok 2017 są do odebrania w salce obok zakrystii. Dziękujemy.



Income tax receipts for 2017 are available in the classroom beside the sacristy. Thank you very much for supporting our church.



Pope Francis has declared **Friday, February 23rd** as a **World Day of Prayer and Fasting** for peace in the Democratic Republic of the Congo, South Sudan and elsewhere in the world. It is the deep desire of Pope Francis that all the Church be united with him in this day of prayer, in order to intercede from God the Father, infinite in His mercy, the conversion of hearts, especially of all those who hold the fate of these countries and those who in some way are involved.



Cardinal Collins and bishops across Ontario are asking for an **email address from every Catholic family** in their community, with a goal of 100,000 email addresses collected by the end of February 2018. This information will be used locally by Cardinal Collins and trusted faith partners to communicate periodically (approximately 6-8 times each year) on issues of particular importance for the Catholic community.

The first campaign of 2018 is the **Call for Conscience**, inviting our elected Members of Provincial Parliament (MPPs) and those seeking office this June to increase funding/access to palliative care, to protect health care workers wishing to abstain from any involvement in euthanasia/assisted suicide and to protect faith-based facilities from participation in euthanasia/assisted suicide. The work builds on a similar campaign in 2017. Please visit <http://bit.ly/SignUpSundayRegistration> to register yourself for this initiative. Thank you for living a faith that acts!



#### **Come & See Weekend – March 23 to 25, 2018:**

The Office of Vocations invites single Catholic men 17 years and older, to attend a Come & See Weekend from Friday, March 23 (begins at 6:30 p.m.) to Sunday, March 25 (ends at 1:30 p.m.), at St. Augustine's Seminary. The weekend offers time for prayer, reflection and information on the process of becoming a Catholic priest. Register online at [www.vocationstoronto.ca](http://www.vocationstoronto.ca). Registrants 17 years old require parental consent. For more information, please contact Rev. Kazimierz or the Office of Vocations at: 416 968 0997; email: [vocations@archtoronto.org](mailto:vocations@archtoronto.org).

## Psalm Refrain:

*Your paths, Lord, are love and faithfulness  
for those who keep your covenant.*

### Reflection .....

On the first Sunday of Lent, the Gospel reading in each Lectionary cycle is about Jesus' temptation in the desert. This event in the life of Jesus is reported in each of the Synoptic Gospels—Matthew, Mark, and Luke—but it is not found in John's Gospel. This year we read Mark's account of this event.

Compared to the Gospels of Matthew and Luke, the details throughout Mark's narrative are sparse. This is evident in Mark's account of Jesus' temptation in the desert. Mark tells us only that Jesus was led into the desert by the Spirit and that for 40 days he was tempted by Satan. The Gospels of Matthew and Luke explain that Jesus fasted while in the desert, that Satan presented him with three temptations, and that Jesus refused each one, quoting Scripture. Only the Gospels of Matthew and Mark report that angels ministered to Jesus at the end of his time in the desert.

In each of the Synoptic Gospels, the temptation of Jesus follows his baptism by John the Baptist. In Mark's Gospel, we are told that Jesus went into the desert immediately after his baptism, led by the Spirit. Jesus' public ministry in Galilee begins after his temptation in the desert. Mark's Gospel makes a connection between the arrest of John the Baptist and the beginning of Jesus' ministry. Jesus' preaching about the Kingdom of God is in continuity with the preaching of John the Baptist, but it is also something new. As Jesus announces it, the Kingdom of God is beginning; the time of the fulfillment of God's promises is here.

The fact that Jesus spent 40 days in the desert is significant. This recalls the 40 years that the Israelites wandered in the desert after being led from slavery in Egypt. The prophet Elijah also journeyed in the desert for 40 days and nights, making his way to Horeb, the mountain of God, where he was also attended to by an angel of the Lord. Remembering the significance of these events, we also set aside 40 days for the season of Lent.

In Mark's Gospel, the desert marks beginning of Jesus' battle with Satan; the ultimate test will be in Jesus' final hours on the cross. In a similar way, our Lenten observances are only a beginning, a preparation for and a reinforcement of our ongoing struggle to resist the temptations we face in our lives.

During Lent, we are led by the Holy Spirit to remember the vows of Baptism in which we promised to reject sin and to follow Jesus. Just as Jesus was ministered to by the angels, God also supports us in our struggle against sin and temptation. We succeed because Jesus conquered sin once and for all in his saving death on the cross.

### INTENCJE MSZALNE / MASS INTENTIONS

Intencja Rodziny Żywego Różańca na miesiąc luty:  
„O dary Ducha Św. dla Ojca Św. Franciszka”

#### Sunday, February 18, 2018

9:00 am

- ❖ For the repose of the soul of beloved brother † Boniface Bozek – Requested by the Bozek family
- 11:00 am
- ❖ Za † Tomasza Armatowicza w 3 rocznicę śmierci – Od rodziców
- ❖ Za † Edwarda Kantor – Od żony i synów Artura i Piotra
- ❖ Za † Marię i Jana Wilk oraz za † Zofię i Józefa Kulik – Od syna
- ❖ Za † Władysława Skica w 7 rocznicę śmierci

#### Wednesday, February 21, 2018

7:00 pm

- ❖ Za † Teresę i Feliksa Jakimczyków z wnukiem Pawłem Jarosem
- ❖ O Boże miłosierdzie do † Krzysztofa

#### Friday, February 23, 2018

7:00 pm

- ❖ O powrót niewiernych do Boga

#### Saturday, February 24, 2018 (Latin)

9:00 am

- ❖ Za † Tadeusza w rocznicę śmierci
- Sunday, February 25, 2018
- 9:00 am
- ❖ For the repose of the soul of † Aleksander Gabowicz – Requested by his brother and family
- ❖ For a safe trip to Poland for Danuta and Benjamin
- 11:00 am
- ❖ O dary Ducha Świętego dla Papieża Franciszka w głoszeniu Ewangelii Chrystusowej
- ❖ Za † rodziców Stanisławę i Jana oraz braci Jerzego i Wacława Jableckich
- ❖ Za † Stefana Nowackiego w 11 rocznicę śmierci – Od córki i syna z rodziną
- ❖ Dziękczynna z okazji 25 rocznicy sakramentu małżeństwa Wiesławy i Stanisława