

Refren Psalmu:

*Wobec narodów objawił zbawienie*

Rozważania Niedzielne



**Abyście się wzajemnie miłowali**

Szczera i głęboka miłość do Boga zaczyna się od miłości do bliźniego. Dlatego najpierw powinniśmy prawdziwie pokochać tych, którzy są najbliżej – naszą rodzinę. Dopiero wówczas to uczucie będziemy w stanie rozszerzać na innych. Łatwo bowiem kochać na odległość, deklarować przyjaźń wobec tych, co są daleko. Najbliższych miłować jest zawsze najtrudniej. Żyjąc pod jednym dachem, obrastamy we wzajemne pretensje, żale, winy... Wobec najbliższych często czujemy się usprawiedliwieni z naszej obojętności i skamieniałego serca. Znając ich wady i słabości, potrafimy też boleśnie zranić.

*Panie Jezu, proszę dziś o pogłębienie miłości w mojej rodzinie. Pomóż nam wzrastać we wzajemnym zrozumieniu, ucz szacunku do siebie, życzliwości. Daj łaskę przebaczenia. Dziękuję Ci, Boże, za wszystkich moich bliskich.*

Praying with the Church

**The Pope's Prayer Intention**

*The Mission of the Laity:* That the lay faithful may fulfill their specific mission by responding with creativity to the challenges that face the world today.

**Your gift to God and our Parish**

**April 29, 2018**

Sunday Offerings: \$ 1,670  
Roof Replacement: \$ 940

Heartfelt thank you for your generous support of the Church. *God bless! Bóg zapłać!*

**Ogłoszenia/Announcements**

W **czwartek 10 maja** o godzinie 7:00 pm zostanie odprawiona Msza Św. w nadzwyczajnym rycie rzymskim (po łacinie) z racji uroczystości Wniebowstąpienia Pańskiego.



On **Thursday May 10** at 7:00 pm, there will be a Mass celebrated in the Latin Rite on the occasion of the Feast of the Ascension of the Lord. All are invited to attend.



5 maja zawarli sakramentalny związek małżeński Karol Pawlina i Victoria Woznowski. Życzymy im wiele Bożych łask na nowej drodze życia.



Organizatorzy zbiórki na rzecz ubogich dzieci w Polsce składają serdeczne „Bóg zapłać” za pomoc finansową (\$120) okazaną przez członków naszej parafii.



**The Pope's Pastoral Works**

The Pope's Pastoral Works collection was established by the bishops of Canada in 1970. The Papal Charities allow the Pope to contribute to various charitable causes around the world, particularly toward aiding the victims of war, famine and natural disasters. The Pope's Pastoral Works displays Christ's love and compassion for people in desperate need. By contributing to the Pope's Pastoral Works, the faithful of Canada give a universal dimension to their charity. **Today, there will be a second collection for the Pope's Pastoral Works.** Please give generously.



**Call for Conscience 2018 – An Invitation from Cardinal Collins**

Cardinal Thomas Collins, Archbishop of Toronto, recently issued a call to action in advance of the June 7 provincial election to promote palliative care, conscience rights and the protection of faith-based facilities. His Eminence has asked Catholics to visit [canadiansforconscience.ca/ontario](http://canadiansforconscience.ca/ontario) to send a letter directly to all candidates in their riding for the June 7 election. A pre-written letter is provided which people can amend as they choose. If you did not receive Cardinal Collins' emailed letter and you would like to receive them in the future, please visit [bit.ly/archtosignup](http://bit.ly/archtosignup) Thank you for advocating on these important issues!

## Psalm Refrain:

*The Lord has revealed his victory in the sight of the nations.*

### Reflection .....

Today's Gospel follows immediately after the Gospel proclaimed last week, in which Jesus taught that he was the vine and that his disciples were the branches. In the example of the vine and the branches, we learned that our union with Jesus will lead to fruitful service. Today's reading extends this teaching to describe the kind of service that Christians are called upon to offer to others.

When John wrote this Gospel, his community was influenced by a set of religious beliefs called Gnosticism. It appears that one of John's intentions was to distinguish Christian belief from the beliefs held by the Gnostics. Evidence of this can be found in today's Gospel.

One of the tenets of Gnostic teaching was the importance of knowledge, or *gnosis*, as the determining aspect of faith. We read today's Gospel as a response to this teaching. In John's Gospel, we hear Jesus affirm that he is known by the Father and that his disciples will know the Father by knowing Jesus. In this passage, however, Jesus reminds his disciples that this knowledge is to be expressed in love. Those who know Jesus well—and Jesus says that his disciples do know him—will love one another. Knowledge leads to love, which leads to action. John reminds his community that Jesus taught that love is the sign of a true disciple and, thus, a true Christian. Even more, a true disciple shows a particular kind of love, sacrificial love.

In the Greek, there are two words for love that are used in this passage. The first is *agape*. The second is *philia*. The first word is most often used to describe love for other persons and for God. It is understood as the highest and most perfect kind of love. The second word is used to describe the affection of friendship. In this context, John appears to use these words as synonyms. The root of the Greek word for friend comes from this second term for love, *philia*. By using this word, Jesus transforms the terms of his relationship with his disciples and redefines for them their relationship with God. In the Hebrew Scriptures, faith in God made one a servant of God. Here Jesus teaches that his relationship to his disciples is based on friendship, not servitude.

Another aspect of Gnostic belief taught that a believer was an elect person, chosen and set apart from the world. John reminds his community that Jesus also taught that a disciple is one who had been chosen—one who had been chosen by Jesus. To be chosen by Jesus, however, is not to be set apart from the world. Instead, to be chosen by Jesus is to be sent to serve the world as he did. The disciples of Jesus were chosen and were sent into the world to bear fruit by serving others, by sacrificing for others, in love.

This reading, like last week's, is part of Jesus' Last Supper discourse. In the context of John's Gospel, these words are spoken before Jesus' Crucifixion. We read his

instruction to the disciples in light of his death and Resurrection. We know that Jesus himself gives us the greatest example of the kind of love and service that he teaches to his disciples. He has, in fact, laid down his life for his friends, for his disciples, and for us. Through his death and Resurrection, we have received the grace to love others as Jesus has commanded.

### INTENCJE MSZALNE / MASS INTENTIONS

Intencja Rodziny Żywego Różańca na miesiąc maj:

**„O Boże błogosławieństwo dla Polski  
i narodu polskiego”**

#### Sunday, May 6, 2018

**9:00 am**

- ❖ For parishioners

**11:00 am**

- ❖ O błogosławieństwo Boże i zdrowie dla całej rodziny
- ❖ O szczęśliwą operację dla Jana Palucha – Od rodziny
- ❖ Za † Helenę Klej – Od Rodziny Żywego Różańca
- ❖ Za † Stanisława i Anielę Kościółek oraz Grzegorza i Stanisławę Kroczeł
- ❖ Za † Adelę, Stanisławę i Eugeniusza Chomicznych
- ❖ Za † Lucjana Sanigórskiego i dziadków Prusinowskich i Sanigórskich

#### Wednesday, May 9, 2018

**7:00 pm**

- ❖ Za † Apoloniusza Rogulskiego i Czesławę Rogulską – Od córki Danuty z mężem Andrzejem
- ❖ O Boże błogosławieństwo i opiekę Matki Bożej dla Stanisławy Antkowskiej – Od przyjaciół

#### Thursday, May 10, 2018 (Latin)

**7:00 pm**

- ❖ Dzięczynna za otrzymane łaski z prośbą o Boże błogosławieństwo dla Antoniego w 63 rocznicę urodzin
- ❖ Za † Kosmę Suchowskiego

#### Friday, May 11, 2018

**7:00 pm**

- ❖ O nawrócenie wrogów Kościoła

#### Saturday, May 12, 2018 (Latin)

**9:00 am**

- ❖ Za † Helenę Klej – Od rodziny Antkowskich

#### Sunday, May 6, 2018

**9:00 am**

- ❖ For parishioners

**11:00 am**

- ❖ O Boże błogosławieństwo i zachowanie od złego Shadiego i Maji – Od babci
- ❖ Za † rodziców Krystynę i Antoniego Grzesiak
- ❖ Za † Teresę – Od Bożeny
- ❖ Za † Andrzeja i Kazimierę Podolskich
- ❖ Za † Danutę i Henryka Szefer – Od syna z rodziną
- ❖ Za † Lucjana Sanigórskiego i dziadków Prusinowskich i Sanigórskich