

**Refren Psalmu:**

*Do Ciebie, Boże, wznoszę moje oczy*

**Rozważania Niedzielne**



**Zaufać Bogu**

Bliskim Jezusa wydawało się, że wiedzą o Nim wszystko. Był przecież synem Maryi, bratem Jakuba, Jego krewni mieszkali pośród nich. Bardziej wierzyli swojemu doświadczeniu i własnym przekonaniom niż mądrości Jego słowa i Bożej mocy, która objawiała się przez cuda. Podobnie postępujemy, kiedy kwestionujemy Boże działanie w naszym życiu, opierając się wyłącznie na tym, co wydaje nam się prawdziwe. Jeśli ktoś rezygnuje z walki z grzesznym uzależnieniem, bo dotychczasowe zmagania nie przyniosły spodziewanego efektu, to znaczy, że uległ pokusie niewiary w moc łaski Bożej. Czy jest bowiem coś, czego Bóg nie mógłby dokonać w swoim nieskończonym miłosierdziu? Chrześcijańska wiara polega na tym, że człowiek bardziej ufa Bogu niż sobie i swoim doświadczeniom.

*Panie Boże, umocnij moją wiarę. Pragnę budować moje życie na skale Twojej prawdy i Twojego słowa. Uwolnij mnie od niedowiarstwa.*

**Your gift to God and our Parish**

**July 1, 2018**

Sunday Offerings:                   \$ 1,065  
Renovation Fund:                   \$ 865

Heartfelt thank you for your generous support of the Church. *God bless! Bóg zapłać!*

**Ogłoszenia / Announcements**

W czasie nieobecności ks. proboszcza, proszę kontaktować się w sprawach ważnych z księdzem Janem: 416-418-1113.



There will be no Latin Masses **between June 9 and June 30.**



Catholic Cemeteries & Funeral Services – Archdiocese of Toronto wishes to invite all families within the Archdiocese of Toronto to participate in the **Annual Mass for the Faithful Departed on Wednesday August 15, 2018 at 7:00 p.m.** at the following Catholic Cemeteries: Assumption, Christ the King, Holy Cross, Mount Hope, Queen of Heaven, Resurrection and St. Mary's in Barrie. His Eminence Thomas Cardinal Collins will be celebrating Mass this year at Queen of Heaven Cemetery in Woodbridge.



A gentle reminder for the summer months: Each Catholic has the obligation to participate in the Sunday Eucharist. Vacations, cottage trips, or other activities and/or travel do not provide valid exemption from participation. Voluntarily missing Mass is a grave sin. Canon 1247 does not only state the obligation for the faithful to participate in Mass on Sundays and other Holy Days of Obligation, but also for the faithful to abstain from works and affairs which hinder the worship to be rendered to God, the joy proper to the Lord's Day, or the suitable relaxation of mind and body. Furthermore, the Catechism of the Catholic Church (no. 2181) clearly states: "Those who deliberately fail in this obligation commit a grave sin." There may come to be, however situations which provide exemption from regular participation in the Sunday Eucharist. According to the Catechism of the Catholic Church (no. 2181) these include only serious reasons, such as illness or the care of infants. Otherwise, dispensation from participation in the Mass may be obtained from one's own pastor. Radio, television, and the Internet may facilitate participation for those prevented in taking part in the Holy Mass, especially if accompanied by the service of extraordinary ministers of the Eucharist.

**Psalm Refrain:**

***Our eyes look to the Lord, until he has mercy upon us.***

**Reflection .....**

This Gospel immediately follows upon last week's stories of the raising of Jairus's daughter and the healing of the woman with a hemorrhage. It sets the context of our Gospel readings for the next two weeks in which Jesus will extend the work of his ministry to his disciples.

Today's Gospel describes what many believe to have been the typical pattern of Jesus' ministry: teaching in the synagogue followed by acts of healing. In his hometown of Nazareth, the people are amazed by what they hear, but they also cannot comprehend how someone they know so well might move them so powerfully.

In this Gospel, we learn some interesting details about Jesus and his early life. Jesus' kinfolk know him to be a carpenter, an artisan who works in wood, stone, and metal. He probably learned this trade from his father. Family members of Jesus are also named. Mark describes Jesus as the son of Mary, which is an unusual designation. Adult males were more typically identified with the name of their fathers. It is unclear why Mark deviates from this custom.

Brothers and sisters of Jesus are also named. Scholars are divided on how to interpret this. As Catholics, we believe that Mary was and remained always a virgin, thus we do not believe that this Gospel refers to other children of Mary. Some have suggested that these family members might be Joseph's children from a previous marriage, but there is little evidence to support this. Others explain this reference by noting that the words *brother* and *sister* were often used to refer to other types of relatives, including cousins, nieces, and nephews.

This Gospel tells us that Jesus is hampered from performing miracles in Nazareth because of the people's lack of faith. Jesus is said to be surprised by this. He did not predict or foresee this rejection. In this detail we find a description of the very human side of Jesus.

This passage unfolds a continuing theme of Mark's Gospel: Who is Jesus? His kinfolk in Nazareth might know the carpenter, the son of Mary, but they do not know Jesus, the Son of God. Mark is foreshadowing Jesus' rejection by his own people, the people of Israel. He is also reflecting on and trying to explain the situation of the community for which he wrote.

While many of the first Christians were Jewish, Christianity took hold and flourished in the Gentile community. Mark's community was mostly a Gentile community, who may have been experiencing persecution. By showing that Jesus himself was rejected, Mark consoles and reassures his first readers. He also prepares us to accept this possible consequence of Christian discipleship.

**INTENCJE MSZALNE / MASS INTENTIONS**

Intencja Rodziny Żywego Różańca na miesiąc lipiec:  
**„O Boże błogosławieństwo dla Kanady oraz  
wiarę i Dary Ducha Świętego dla rządzących”**

**Sunday, July 8, 2018**

**9:00 am**

- ❖ For the repose of the soul of † Florindo Deli – Requested by wife Vincenza

**11:00 am**

- ❖ O Bożą opiekę, łaskę wiary i Dary Ducha Świętego dla Dymitra – Od rodziców

**Wednesday, July 11, 2018**

**7:00 pm**

- ❖ O zdrowie dla Eldy Bocci – Od Basi

**Friday, July 13, 2018**

**7:00 pm**

- ❖ Za † Marka Suchowskiego – Od żony

**Saturday, July 14, 2018**

**9:00 am - Wolna**

**Sunday, July 15, 2018**

**9:00 am**

- ❖ For the repose of the soul of † Filippo Capicotto – Requested by Antonella Amoroso
- ❖ **11:00 am**
- ❖ Za † Adama i Elżbietę Sawuła – Od Marii
- ❖ Za † Seweryna Borowskiego – Od rodziców i brata Roberta
- ❖ Za † Kazimierę i Andrzeja Podolskich – Od córki

**Welcome New Parishioners!**

New parishioners are warmly welcomed to join our parish community of faith. We encourage you to introduce yourself to the pastor and register with the parish as soon as possible.