

## Refren Psalmu:

*Pokarmem z nieba Pan swój lud obdarzył*

### Rozważania Niedzielne



#### Czego szukasz, kogo pragniesz?

„Szukacie Mnie nie dlatego, że zobaczyliście znaki, lecz dlatego, że najedliście się chleba do syta” (J 6, 26) – wyrzut Jezusa skierowany do ludzi, którzy dopiero co byli świadkami cudownego rozmnożenia chleba, warto potraktować poważnie, kiedy doświadczają się pokusy instrumentalnego traktowania spraw Bożych. Można szukać Jezusa nie dla Niego samego, ale dla osiągnięcia doczesnych korzyści. Można też garnąć się do Kościoła, nie pragnąc spotkać w nim Boga. Jest to częsta pokusa. Tymczasem Chrystus, objawiając moc i udzielając obficie swoich łask, pragnie, by naszą odpowiedzią na nie była wiara. Dlatego prosząc Go o zdrowie ciała, pomyśl o zdrowiu swej duszy, modląc się o pomyślność w interesach, zatroszcz się, by dobra materialne nie przysłoniły ci duchowych skarbów.

*Dobry Jezu, oczyść moje serce z nieuporządkowanych pragnień. Oby Duch Święty sprawił, bym kierował się w swoim postępowaniu miłością i wiarą.*

### Your gift to God and our Parish

July 29, 2018

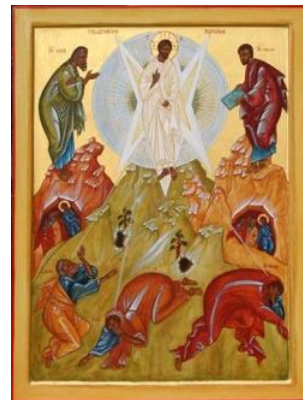
Sunday Offerings: \$ 1, 480  
Mission Co-operative Program: \$ 1, 035

Heartfelt thank you for your generous support of the Church. *God bless! Bóg zapłać!*

### Przemienienie Pańskie

6 sierpnia

Dobrze wiemy, jak trudno poznać drugiego człowieka, nawet gdy żyje się z nim pod jednym dachem. Być może najbliższym uczniom Jezusa wydawało się, że wiedzą o Nim wszystko. Jednak to, czego doświadczyli na górze Tabor, całkowicie ich zaskoczyło. Jezus



przemienił się wobec nich, czyli odstłonił rąbek tajemnicy boskiego życia. Przez wydarzenie na Górze Przemienienia Jezus przygotowywał uczniów na doświadczenie Kalwarii – góry Krzyża. Także dziś Bóg wyprowadza nas „z dala od ludzi na wysoką górę”, by dać nam doświadczyć swojej bliskości i piękna. Spróbujmy, ogarniając pamięcią historię naszej wiary, dostrzec w niej takie momenty – nasz Tabor.

### Ogłoszenia / Announcements

There will be a second collection **next Sunday** for Catholic Missions/Canadian Missions. The beneficiaries are:

- Dioceses in Northern Canada – Half of the total proceeds raised in the collection will go towards supporting the remote Diocese of Mackenzie-Fort Smith in Yellow Knife, NWT as well as the Archdiocese of Grouard-McLennan in Grand Prairie, AB.
- Catholic Missions In Canada (CMIC) – CMIC supports many missions in regions of our country where the population is too small, or the economic situation of the community is too fragile for the people themselves to support their local Church and its ministry.

Catholic Missions in Canada and the selected Dioceses in Northern Canada who will benefit from your generosity, help sustain and extend the Catholic faith to isolated, poor and hard-to-reach mission areas in Canada. In these areas, a mission church or parish can be the remaining community place for the faithful. Your support will be a blessing for those who fulfill the challenging work of keeping the Catholic faith alive and strong in the remotest parts of our country. *Thank for your support of this important work!*

**Psalm Refrain:**

*The Lord gave them the bread of heaven.*

**Reflection .....**

This Sunday we continue to read from the sixth chapter of John's Gospel, but not continuously. Our Lectionary omits John's report of Jesus' walking on water. This event is reported much less dramatically in John's Gospel than in the Synoptic Gospels. After the feeding of the multitudes, the disciples leave in a boat and Jesus follows them. The disciples are said to be terrified by what they see. Jesus reassures them and rejoins them. In today's Gospel, we learn that the crowd has noticed the departure of Jesus and his disciples and so seeks them out in Capernaum. In the dialogue that follows between Jesus and the crowds, Jesus unfolds for us the gift of himself that he gives in the Eucharist.

In today's Gospel, there are four exchanges between Jesus and the crowd. In the first, the crowd, having followed Jesus to Capernaum, asks a very matter of fact question: "Rabbi, when did you get here?" Jesus replies by naming their motivation in pursuing him. They have been fed. Jesus acknowledges this, yet challenges them to see beyond the fulfillment of their material needs. The crowds have followed Jesus because they have been fed. They ought to be seeking out Jesus because he can give them eternal life.

As the second dialogue begins, it seems that the crowd might be on their way to accepting Jesus and his mission. They ask: "What can we do to accomplish the works of God?" Jesus replies that they must have faith in the one sent from God. But in the third dialogue, the crowd reveals their inability to see Jesus' true identity. They ask Jesus for a sign so that they might know that Jesus is from God. How strange this sounds since Jesus has just fed more than 5000 people. What more is expected?

But the crowd cannot see beyond the surface of the sign. They show this in their interpretation of the sign that came from Moses. In their description, they identify Jesus with Moses, as if to say, as Moses gave the people manna in the desert, give us a sign so that we will know that you are from God. They are looking to identify a prophet without realizing that God is standing before them. Jesus corrects their misinterpretation, saying that the manna received by their ancestors came from God. As God fulfilled their ancestors' needs in the desert, so God has provided them with food for eternal life. In the bread that they have received from Jesus, they have received physical nourishment and also spiritual nourishment. Jesus wants the crowd to see beyond the surface to the One who provides true nourishment.

The conclusion of the dialogue reveals the crowd's blindness. They ask for what Jesus has just told them they have found: "Sir, give us this bread always." Jesus answers plainly that he himself is the Bread of Life they seek. Jesus himself is the Bread of Life who will satisfy every hunger and thirst. This is the first of several such statements found in John's Gospel. We understand these better when we remember that God revealed his name to the people of Israel as "I am," as Yahweh. Jesus is now claiming this name for himself. In the weeks ahead, we will see the offense that this gives to the people.

**INTENCJE MSZALNE / MASS INTENTIONS**

Intencja Rodziny Żywego Różańca na miesiąc sierpień:  
**„O asystencję Ducha Świętego w życiu  
Kościoła Katolickiego”**

**Sunday, August 5, 2018**

**9:00 am**

❖ For the repose of the souls of † Assunta and Raymondo Carusso – Requested by the Dang family

**11:00 am**

❖ Za † Krystynę Manowiec w 1 rocznicę śmierci – Od rodziny Osieckich

❖ O uwielbienie Boga Ojca

❖ O pomyślne załatwienie bardzo poważnej urzędowej sprawy

❖ Dziękczynna z prośbą o dalsze błogosławieństwo Boże w rodzinie H.F. Bałdyga

**Wednesday, August 8, 2018**

**7:00 pm**

❖ Za † Teresę Jakimczyk – Od siostry

❖ O Boże błogosławieństwo dla Benedykta z okazji jego urodzin

**Friday, August 10, 2018**

**7:00 pm**

❖ Za † Henryka Paszkiewicz

**Saturday, August 11, 2018 (Latin)**

**9:00 am**

❖ Dziękczynna za łaskę zdrowia z prośbą o dalszą opiekę Matki Bożej dla Wiesi

**Sunday, August 12, 2018**

**9:00 am**

❖ In thanksgiving for the graces received and continuous blessings for John and Brenda Bożek – Requested by Bolesław and Lucia Bożek

**11:00 am**

❖ Za † Zenona Kalinowskiego w I rocznicę jego śmierci – Od żony i dzieci z rodzinami

❖ Za † babcię Stanisławę Pytlík i Władysławę Kozak, oraz za dziadków Zygmunta Pytlík i Tadeusza Kozak – Od wnuków Roberta i Jolanty

❖ Za † Jana Iskrę – Od Teresy i Piotra z rodziną