

Refren Psalmu:

Nasyć nas, Panie, Twoim miłosierdziem

Rozważania Niedzielne



Cierpliwość i nadzieja

Co się stało z młodzieńcem? Spochmurniał, słysząc słowa Jezusa i odszedł smutny. Czy wrócił do swojego dawnego życia, tego, co robił, zanim spotkał Jezusa? A może jednak smutek, który go trawił, stał się zaczynem nawrócenia w przyszłości? Czy zdobył się w końcu na odwagę posłuszeństwa Bogu i wyzwolił z niewoli bogactwa? Takich niedopowiedzianych historii ludzi, którzy spotkali Chrystusa, jest na kartach Ewangelii wiele. Iluż uzdrowionych przez Jezusa mogło rozpocząć nowe życie, jak wielu faryzeuszy i uczonych żydowskich musiało się zmierzyć z prawdą Jego nauczania. Jedno jest pewne, każde spotkanie z Panem przemienia. Nawet jeśli na owoce tej przemiany trzeba czekać.

Boże, dziękuję Ci za cierpliwą miłość, jaką mi, swemu dziecku, okazujesz. Ty nigdy nie zostawiasz mnie w biedzie, lecz dajesz szansę, bym mógł Cię odnaleźć i cieszyć się z Twojej przyjaźni.

Your gift to God and our Parish

October 7, 2018

Sunday Offerings: \$ 1, 670

Renovation Fund: \$ 1, 605

Heartfelt thank you for your generous support of the Church. *God bless! Bóg zapłać!*

Ogłoszenia / Announcements

9 października pożegnaliśmy Mszą Św. żałobną ś+p Rozalię Borkowską. Wieczny odpoczynek racz jej dać, Panie!

W następną **niedzielę 21 października** będzie specjalna kolekta na cel World Mission Sunday.

Evangelization of Nations - World Mission Sunday

Next Sunday, October 21st, there will be a second collection for World Mission Sunday. It is the responsibility of all believers to spread the Gospel. This national collection is given to the Society for the Propagation of the Faith who distributes the funds to every mission bishop to assist in the day to day expenses of operating the diocese as well as special projects, such as building churches/chapels, healthcare clinics, the training and support catechists.

Do you need to rest your burden? We can help. Project Rachel – private and confidential. A weekend retreat for women whose hearts have been broken by abortion: October 26-28, 2018. Call 416-629-8264 or e-mail ProjectRachel@stmarysrefuge.org. "For human beings it is impossible, but not for God. All things are possible for God." Mark 10

Canonization Mass

On October 14, 2018, Pope Francis will canonize seven new saints, including Blessed Pope Paul VI and Blessed Oscar Romero. Salt + Light will provide extensive coverage of this special event, offering live coverage of the Canonization Mass and plenty of additional reporting and reflection on this important moment in the Catholic Church. Visit <http://saltandlighttv.org/> for more.

LIVE ON TV/ONLINE:

Opening show: Oct 14 at 3:30 am ET

Mass: Oct 14 at 4:00 am ET

Repeat:

Opening show: Oct 14 at 9:00 am ET

Mass: Oct 14 at 9:30 am ET

All are welcome to attend an upcoming event hosted by the Canadian Catholic Bioethics Institute titled Hospice: More than just a place to die – A Practical discussion on ways of providing hospice care in the community. This event is free of charge and will take place on October 17, 2018, from 7 – 8:30 pm, in Room "Alumni 400" of the Muzzo Family Alumni Hall 121 St Joseph Street (at Queen's Park Circle). For more information, contact the CCBI- 416 353 4224, bioethics.usmc@utoronto.ca, or visit www.ccbi-utoronto.ca.

Psalm Refrain:

Fill us with your love, O Lord, that we may rejoice and be glad

Reflection

Today we continue reading the Gospel of Mark from where we left off last Sunday. Last Sunday our Gospel told how Jesus was tested by the Pharisees about the requirements for divorce. Recall that these chapters come from the second part of Mark's Gospel, which chronicles the beginning of Jesus' journey to Jerusalem.

In today's Gospel, an unnamed man approaches Jesus and inquires about what he must do to inherit eternal life. Jesus replies that one must follow the commandments of the Law of Moses. The man acknowledges that he has observed all of these since his childhood. Jesus then says that only one thing is lacking: he must give his possessions to the poor and follow Jesus. The man leaves in sadness, and Mark tells us that this is because he had many possessions.

The belief in resurrection and eternal life was a relatively recent development in Jewish thought at Jesus' time, and it wasn't shared by everyone. The Pharisees taught that there would be a resurrection from the dead; the Sadducees did not share this belief. Jesus taught that there would be a final judgment for everyone and eternal life (the Kingdom of God) for believers.

Jesus makes two requirements of the wealthy man who approaches him. First, he must give up his possessions. Throughout history, some Christians have taken this literally. Their example witnesses to us a radical commitment to the Gospel of Jesus. Some have read this as a particular requirement directed to this specific individual. Still others have sought to explain the meaning intended by the word *possessions* as those things that prevent one from following Jesus. Christians have generally understood that at the least, following Jesus requires that believers hold material possessions loosely and remain vigilant against seeking security in accumulating possessions.

The second requirement Jesus makes of this man is the invitation that Jesus extends to all would-be disciples: "follow *me*." Jesus very much wants this man to be his disciple. We believe that the Christian faith is one in which each believer is in a personal relationship with Jesus. Just as this Gospel tells us that Jesus loves the man and is sad when he departs, so too, Jesus loves us and is saddened when we are unable to follow him.

We see in this Gospel reading another example of Mark's pattern, which shows Jesus offering further elaboration about his message and meaning to his disciples. To his disciples, Jesus laments the challenges faced by those who are rich in following him and entering the Kingdom of God. In reply to the disciples' astonishment at the strictness of the standard that Jesus speaks about today, Jesus reminds his disciples that nothing is impossible with God. Salvation is determined by our ability to rely completely upon God.

Peter replies to Jesus by boasting that the disciples have already given up everything. Jesus acknowledges that those who have given up everything for the sake of the Gospel will be rewarded. This reward begins now, in the new community that one will gain in this life, and will continue in the eternal age to come. Our personal relationship with Jesus is also an invitation to the community of faith, the Church.

INTENCJE MSZALNE / MASS INTENTIONS

Intencja Rodziny Żywego Różańca na miesiąc październik:
„O łaskę wiary i Dary Ducha Świętego dla wszystkich osób konsekrowanych”

Sunday, October 14, 2018

9:00 am

- ❖ For the repose of the soul of † Mui Kam Yip – Requested by the Dang family

11:00 am

- ❖ Za † brata Mieczysława Michaluk w 1 rocznicę jego śmierci – Od siostry z rodziną
- ❖ Za † Wiktorię Kolasa w 1 rocznicę śmierci i jej męża † Henryka Kolasa oraz † Kazimierza Ślusarskiego – Od dzieci i wnuków
- ❖ Za † Marię Pyszniak – Od córki Małgosi

Wednesday, October 17, 2018

7:00 pm

- ❖ Za † Krzysztofa Wrona z prośbą o łaskę zbawienia
- ❖ Dzięczny za 37 lat pożycia małżeńskiego Izabeli i Stanisława Naruszewicz

Friday, October 19, 2018

7:00 pm - Wolna

Saturday, October 20, 2018

9:00 am

- ❖ Za † Edwarda Dobosz w 5 rocznicę śmierci – Od syna

Sunday, October 21, 2018

9:00 am

- ❖ For all parishioners
- 11:00 am**
- ❖ Za † Jana Hołówko w 1 rocznicę śmierci – Od syna z rodziną
- ❖ O Boże błogosławieństwo, zdrowie i opiekę Matki Bożej na kolejne lata życia w 90 rocznicę urodzin Mamy Janiny – Od dzieci i całej rodziny

Come and See Weekend – Friday, November 2 (begins at 6:30 p.m.) to Sunday, November 4 (ends at 1:30 p.m.), at St. Augustine's Seminary: Inviting single Catholic men 17 years and older, to cultivate a deeper prayer life and relationship with Jesus Christ; leading to a better discernment of God's call for their lives. Time for prayer, reflection and information on the process of becoming one of Christ's disciples as a Catholic priest. Register online at www.vocationstoronto.ca. Registrants 17 years old require parental consent. For more information, please contact the Office of Vocations at: 416 968 0997; email: vocations@archtoronto.org