

Refren Psalmu:

Pośród narodów głoście chwałę Pana

Rozważania Niedzielne



Postulzni słuźy

Wczucie się w czyjeś trudne położenie jest znakiem miłości, wyobraźni miłosierdzia. Pośrednictwo Maryi prowadzi do objawienia mocy bóstwa Jezusa i wzbudza wiarę Jego uczniów. Ale w uratowaniu dobrej reputacji nowożeńców mają udział również ci, którzy pełnią tam służbę i wykonują polecenie Maryi. Postawa sług pokazuje, jak ważne jest posłuszeństwo człowieka, by Jezus mógł dokonywać cudów dla jego zbawienia. On wie najlepiej, czemu służy to, co mi poleca uczynić. Posłuszeństwo czyni moją relację z Bogiem bardzo owocną. Nie tylko dla mnie, ale i dla tych, których Bóg stawia na mojej drodze.

Dziękuję Ci, Panie, Boże mój, że potrzebujesz mnie w realizacji swojego dzieła miłości. Niech odpowiedzią na to będzie pełne wiary moje posłuszeństwo.

Your gift to God and our Parish

January 13, 2019

Sunday Offerings: \$ 1, 545

Heartfelt thank you for your generous support of the Church. *God bless! Bóg zapłać!*

Ogłoszenia / Announcements

Parafian i gości zapraszamy na Opłatek Parafialny w **dzisiejszą niedzielę** po Mszy Św. o godz. 11:00.



Otaczamy modlitwą duszę ś+p Klare Tyndorf i pogrążoną w żałobie jej Rodzinę. Składamy serdeczne „Bóg zapłać” za regularne, finansowe wsparcie naszej parafii przez Rodzinę Tyndorf. Wieczny odpoczynek racz jej dać, Panie!



On Saturday, February 2, the Church celebrates the World Day for Consecrated Life. In the

Archdiocese of Toronto, we are blessed to have living and serving among us more than 900 consecrated men and women. The World Day for Consecrated Life is a wonderful opportunity for us to thank God for the gifts of these sisters, virgins, brothers and priests and to pray for God's blessing upon them in their efforts to faithfully live the evangelical counsels of poverty, chastity and obedience. Bishop Wayne Kirkpatrick will preside at a special Mass on Sunday, February 3, 2019 at 3 p.m. at St. Paul's Basilica, Toronto in celebration of the vocation and witness of these special men and women, who are such a vital and important part of the life and ministry of the Church in our archdiocese. All are welcome to attend.



Celebration of Marriage Mass with Cardinal Collins – February 10, 2019 – 4 p.m. As part of

Marriage Sunday 2019 celebrations, Cardinal Thomas Collins will preside at a special Mass to honour couples celebrating milestone anniversaries in 2019. If you (or a couple you know) are celebrating a 25th, 40th, 50th or 60+ wedding anniversary in 2019, you are invited to join in this special celebration. The Mass will take place at 4 p.m. on Sunday, February 10 at St. Clare of Assisi Parish (150 St. Francis Ave., Woodbridge). A reception will follow Mass. All are welcome to attend – couples celebrating milestone anniversaries are asked to register online or by phone to ensure reserved seating. Registration and other important information can be found at: <https://www.archtoronto.org/marriage> or by calling 416-934-3400, ext. 523.

Psalm Refrain:

Declare the marvellous works of the Lord among all the peoples

Reflection

This Sunday we begin the liturgical season of Ordinary Time. For many Sundays in this lectionary cycle (Cycle C), our readings will be taken from the Gospel of Luke. Occasionally, however, we will read from John's Gospel. This is true of today's Gospel reading, which describes the beginning of Jesus' ministry and his first miracle.

To situate today's reading within the context of John's Gospel, we note that John's report of this event follows Jesus' call of his first disciples. John tells us that Jesus and his disciples were invited to this wedding at Cana, as was Jesus' mother, Mary. There is no parallel report of this miracle at Cana in the Synoptic Gospels.

In the Church's liturgical history, the wedding feast of Cana is closely associated with the baptism of the Lord and the adoration of the infant Jesus by the Wise Men. In this context, the sign Jesus performs at the wedding feast is celebrated as an epiphany or a manifestation of Jesus' divinity.

Yet awareness of Jesus' impending passion and death is ever present in John's Gospel. Even in this report of Jesus' first sign, the language used anticipates Jesus' passion. When Jesus says to his mother that his hour has not yet come, he protests against her wishes in language that John will use again when reporting Jesus' Last Supper with his disciples. When introducing the story of Jesus washing his disciples' feet, John writes that Jesus knew that his hour had come. In John's Gospel, Jesus is very much in command and aware of all that is to happen to him.

Here, as elsewhere in John's Gospel, Mary is not mentioned by name, but is referred to instead as the mother of Jesus. Mary is influential in Jesus' first sign. She will also be present at his Crucifixion, a witness to the final manifestation of his divinity.

John's Gospel describes seven signs that indicate Jesus' identity to his disciples. John never speaks of these signs as miracles because their importance is not in the deed that Jesus performs but in what these deeds indicate about Jesus' identity. Here, as when John describes the other signs, the disciples are said to begin to believe, but no mention is made as to whether the other wedding guests are even aware of what has happened.

Marriage and wedding feasts are metaphors used in Scripture to describe God's salvation and the Kingdom of God. Here at the beginning of Jesus' public ministry, John's Gospel seeks to establish that Jesus is going to re-interpret and fulfill Yahweh's promise to Israel. Jesus establishes the New Covenant. A hint about what this New Covenant will be like is made evident in the deed that Jesus performs. Asked to do something to address the awkward situation that the absence of wine at a wedding feast would create, Jesus' miracle produces vast quantities of wine—six jars holding thirty gallons each are filled to overflowing with choice wine.

This lavish response to a simple human need is a vision for us of the abundance of God's kingdom. It challenges us to respond generously when confronted with human need today. We respond as best we can, fully confident that God can transform our efforts, bringing the Kingdom of God to fulfillment among us.

INTENCJE MSZALNE / MASS INTENTIONS

Intencja Rodziny Żywego Różańca na miesiąc styczeń:
„O pokój na świecie”

Sunday, January 20, 2019

9:00 am

- ❖ For all souls in purgatory
- ❖ For the repose of the souls of † Joseph and Margaret Pecar

11:00 am

- ❖ Za † Leary McPherson i jego zmarłych dwóch braci – Od Roberta
- ❖ Za † Jana Margiela – Od Danuty
- ❖ Za † Anielę Kościółek, Stanisława Kościółek, Stanisławę Kroczeł i Grzegorza Kroczeł
- ❖ Za † Kazimierę Ostrowską – Od syna Jerzego
- ❖ Za † Jana Iskra – Od córki z rodziną
- ❖ Za † Lucjana Sanigórskiego
- ❖ O Boże błogosławieństwo i opiekę Matki Bożej dla Małgosi w 20 rocznicę urodzin

Wednesday, January 23, 2019

7:00 pm

- ❖ O łaskę wiary i nawrócenia dla Michała i innych młodych ludzi
- ❖ Za † Krzysztofa o zbawienie duszy

Friday, January 25, 2019

7:00 pm

- ❖ Za zmarłych w czyśćcu cierpiących
- ❖ O łaskę zdrowia dla Krystiana

Saturday, January 26, 2019

9:00 am

- ❖ Dzięczynna za wszelkie otrzymane łaski z prośbą o Boże błogosławieństwo i opiekę Matki Bożej na dalsze lata – Od Janiny Wiktorko

Sunday, January 27, 2019

9:00 am

- ❖ For the repose of the souls of † Maria Len, Anton Cuong and Anton An – Requested by the Dang family
- 11:00 am**
- ❖ Za † Franka Wietry w 1 rocznicę śmierci – Od Jadwigi
- ❖ Za † Leokadię Czapińską w 30 dzień po śmierci
- ❖ Za † Stefana Nowackiego w 12 rocznicę śmierci – Od córki i syna z rodziną
- ❖ Za † Kazimierę Ostrowską – Od syna Jerzego
- ❖ Za † Stanisławę, Ireńę, Jana, Jerzego, Wacława Jabłeckich – Od Krystyny
- ❖ O błogosławieństwo Boże i łaskę zdrowia w 30 rocznicę ślubu Marysi i Leszka Kuraś – Od mamy
- ❖ O szczęśliwe rozwiązanie pewnej sprawy