

Refren Psalmu:

*Będę wystawiał pomoc Twoją, Panie*

**Rozważania Niedzielne**



**Bóg nierozpoznany**

Myśl, że nie postąpiłbym tak jak mieszkańcy Nazaretu, jest złudna. Mieć obok siebie Chrystusa i nie rozpoznać przychodzącego Boga to historia, która do dziś powtarza się w naszych świątyniach. Wiara może stać się niestety przyzwyczajeniem. Wszystko wtedy powszednie, a Bóg staje się coraz bardziej daleki. Mimo cotygodniowej obecności na Eucharystii, gdzie jest tak blisko, trudno rozpoznać Jego obecność, uwierzyć w moc Jego miłości. Bo Bóg może nawet przeszkadzać moim osobistym planom. Przebudzeniem może stać się doświadczenie niezrozumienia czy nawet odrzucenia ze strony bliskich. Moje doświadczenie odrzuconej miłości pozwala zmienić moje odniesienie do Boga.

*Wyrwij mnie, Panie, z letargu mojej religijności. Niech każdy dzień będzie rozpoznawaniem, że Ty jesteś blisko.*

**Praying with the Church**

**The Pope's Prayer Intention**

*Universal:* For a generous welcome of the victims of human trafficking, of enforced prostitution and of violence.

**Your gift to God and our Parish**

**January 27, 2019**

Sunday Offerings: \$ 1, 280

Heartfelt thank you for your generous support of the Church. *God bless! Bóg zapłać!*

**Ogłoszenia / Announcements**

**Monthly St. Rita Novena at Marylake**

Please join us, the Augustinians at Marylake, for our: Monthly Mass with Novena Prayers to St. Rita and Veneration of St. Rita's Relic. Every 2nd Thursday of each month at 7:00 pm; Confession will be available at 6:00 pm. The Shrine of Our Lady of Grace at Marylake, 13760 Keele St., King City, L7B 1A3. For more information: 905-833-5368 info@marylake.com [www.marylake.com](http://www.marylake.com)



**Redemptorist Vocation Come and See Evening**

Tuesday, February 19 – 4:30 to 9 p.m.

Redemptorist Residence

141 McCaul St., Toronto

The Redemptorists at St. Patrick's will be hosting a Vocation Come and See Evening for young men (high school age to 40) to come and learn about life and ministry as a Redemptorist. If you are interested in seeing if this event is for you, or to register, please contact Fr. Santo Arrigo, CSsR, Pastor, St. Patrick's Church at 416-598-3269 or email: sarrigo@stpatrickstoronto.ca. Visit us at [www.redemptoristvocations.ca](http://www.redemptoristvocations.ca)



**Calling All Girls**

Friday, March 22 – 7 to 10 p.m.

John Paul II Polish Cultural Centre

4300 Cawthra Rd., Mississauga

An evening of short high-powered talks. Meet new people. Learn the truth. Talk about it. Discover who you are. Have fun. Avoid mistakes. Improve your relationships. Speakers and topics to include:

- Dr. Ray Guarendi from EWTN – The logic of being Catholic

- Isabella & Natalie Bruno – 3 Tips for a great mother-daughter relationship

- Katarzyna Ryba – Straight from the heart

- Dorothy Pilarski – The truth about work

Early bird rates are available. Register at <http://dynamicwomenfaith.com/>. For more information, please contact 416-907-1042. Register early to avoid disappointment.



**Mary, Mother of God School**

**Now Registering for September 2019/2020**

Have you heard of Mary, Mother of God School? We are an affordable, private school (Grades K-12), deeply rooted in the Catholic tradition and located in the Roncesvalles/Parkdale area. We have an excellent academic program, a dynamic and joyful student life, and small classes where each student is known and loved. For more information please visit our website at [www.marymotherofgodschool.org](http://www.marymotherofgodschool.org) or call us at 416-531-7897.

**Psalm Refrain:**

*My mouth will tell, O Lord, of your deeds of salvation*

**Reflection .....**

This Sunday we read from the Gospel of Luke, continuing immediately from last week's Gospel. Recall that in last Sunday's Gospel, Jesus read from the prophet Isaiah and announced that this Scripture was now fulfilled. In today's Gospel, we learn that the people of Nazareth are impressed by Jesus' words, and yet they seem surprised. They still think of Jesus as merely Joseph's son. They do not expect such words from someone they believe that they know.

This Gospel is about who Jesus is and who people believe him to be. The story of Jesus' preaching and rejection at Nazareth is found in each of the Synoptic Gospels. In Luke's Gospel, this incident is told in a way that foretells Jesus' passion and death and helps explain the inclusion of the Gentiles in the promise of salvation. In Luke's Gospel this incident appears at the beginning of Jesus' ministry; in Matthew and Mark, this event is placed considerably later, after Jesus has preached and taught elsewhere. Only Luke identifies the content of Jesus' teaching in any detail, telling us that Jesus read from the book of the prophet Isaiah in the synagogue. In Mark and Matthew's Gospels, Jesus teaches in the synagogue in Nazareth, and the townspeople take offense because Jesus is only the son of a carpenter. They reject his authority to teach them. In Matthew and Mark, it is only after Jesus is rejected that he observes times when Israel has rejected prophets.

In Luke's Gospel, the people are surprised but not immediately offended by Jesus' words in the synagogue. It is the words that follow his reading from the prophet Isaiah that seem to offend them. Jesus challenges and provokes the people of Nazareth by referring to examples in which Israel rejected the prophets. He also challenges them to respond to his message, the message of a prophet, in a way that is different from their ancestors. This call for a new response leads to his rejection.

It is helpful to consider the historical context of Luke's Gospel. Luke has witnessed the acceptance of the gospel message among many Gentiles. He endeavors to explain why the Good News of Jesus has not been as well-received by his Jewish contemporaries. Luke's report interprets the cause of Jesus' rejection at Nazareth in the context of this later Christian history. Just as the people at Nazareth did not welcome the Good News that Jesus announced, so too many among the people of Israel will not accept the preaching of the gospel.

After Jesus' words of challenge, Luke reports that there was a movement to kill Jesus by throwing him over a cliff. This differs from the reports found in Mark and Matthew's Gospels, where Jesus is said to be unable to perform miracles in Nazareth because of the people's lack of faith. Luke says that Jesus walks away from the crowd that intended to kill him; it is not yet his time. The animosity of the people of Nazareth prefigures and prepares the reader of Luke's Gospel for the cross. Luke wants all to understand that it is through his death on the cross that Jesus offers God's salvation to all.

**INTENCJE MSZALNE / MASS INTENTIONS**

Intencja Rodziny Żywego Różańca na miesiąc luty:  
**„O Bożą opiekę i łaskę zdrowia dla chorych”**

**Sunday, February 3, 2019**

**9:00 am**

- ❖ For the health of Consalo, Tatiana and Friend

**11:00 am**

- ❖ Za † Seweryna Borowskiego – Od rodziców i brata Roberta
- ❖ Za † Konstantego i Pelagię Kowalskich – Od syna z rodziną
- ❖ Za † Jana Iskra – Od Marii Wiśniewski
- ❖ Za † Kazimierę Ostrowską – Od syna Jerzego
- ❖ Za † Grażynę Seremak, Henryka Wątróbskiego oraz Krystynę i Józefa Wanat
- ❖ Za † Jana i Tomasza Armatowicz – Od Tadeusza
- ❖ W intencji dusz czyśćcowych, aby Najświętsza Maryja pomogła im osiągnąć pełnię szczęścia

**Wednesday, February 6, 2019**

**7:00 pm**

- ❖ Za † Marka Kaczanowskiego
- ❖ W intencji Zofii i Andrzeja Bacci z prośbą o opiekę i błogosławieństwo Boże

**Friday, February 8, 2019**

**7:00 pm**

- ❖ Za dusze w czyśćcu cierpiące z rodziny Pawluk
- ❖ Za † Leszka Stolarskiego – Od Barbary

**Saturday, February 9, 2019 (Latin)**

**9:00 am**

- ❖ Dziękczynna za wszelkie otrzymane łaski z prośbą o Boże błogosławieństwo i opiekę Matki Bożej na dalsze lata – Od Janiny Wiktoro

**Sunday, February 10, 2019**

**9:00 am**

- ❖ For Everly, on the day of her Baptism

**11:00 am**

- ❖ Za † Kazimierę Ostrowską – Od syna Jerzego