

## Refren Psalmu:

*Sławię Cię, Panie, bo mnie wybawiłeś.*

### Rozważania Niedzielne



#### Tylko miłość rozpoznaje Jezusa

Pytanie Jezusa: „Dzieci! Nie macie nic do jedzenia?” (J 21, 5), zasmuciło uczniów. Nie mieli czym Go ugościć, bo nic nie złowili. Po raz kolejny doświadczają, że bez Jezusa niczego nie mogą. Choć zaangażowani w trud połowu nie rozpoznają głosu Mistrza, to jednak wiara podpowiada im, aby okazać Mu posłuszeństwo. Wtedy doświadczają znaku mocy Syna Bożego. Oto Zmartwychwstała objawia się swoim uczniom w ich codziennym życiu i pracy. Jednak to dopiero miłość Go rozpoznaje. Najpierw w sercu Jana Apostoła, potem w doświadczeniu miłosierdzia przez tego, który się Go zaparł. Jezus i mnie nie rozlicza, a jedynie pyta o miłość. Miłosierdzie jest spotkaniem z Bogiem, które uczy pokory, abym już nie polegał wyłącznie na sobie, lecz dawał się prowadzić Duchowi Świętemu.

*Doświadczam, Panie, jak niewiele mogę bez Ciebie. Niech obecność Twojego Ducha pozwala mi odkrywać, jak bardzo troszczysz się o mnie. Pomóż mi w mojej codzienności słyszeć Twój głos i posłusznie iść za nim.*

### Praying with the Church

#### The Pope's Prayer Intention

*Evangelization:* That the Church in Africa, through the commitment of its members, may be the seed of unity among her peoples and a sign of hope for this continent.

### Your gift to God and our Parish

**April 28, 2019**

Sunday Offerings: \$ 1, 595

Heartfelt thank you for your generous support of the Church. *God bless! Bóg zapłać!*

### Ogłoszenia / Announcements

Dzisiaj będziemy obchodzić parafialną święconkę. Jako Rodzina Parafialna zgromadzimy się w Sali parafialnej, aby uczcić pamiątkę Zmartwychwstania Pańskiego. Dzieci z naszej parafii przedstawiają „Misterium Wielkanocne”. Zapraszamy wszystkich parafian i gości, aby świętować przy stole Wielkanocnym tajemnicę paschalną naszej wiary.



All parishioners are warmly invited to attend the **Parish Easter lunch** today, following the 11:00 am Mass. Our youngest parishioners are going to present a short performance about the Paschal Mystery and Resurrection of Christ. Please join us for this event!



#### Żyj Ewangelią sprawiedliwie i z miłością

„ShareLife stanowi wiarygodny drogowskaz na mapie planu duszpasterskiego, mianowicie wskazuje jego główny kierunek 'Wychodzenia Naprzeciw Potrzebom Sprawiedliwości i Dobra.' Praca naszych agencji, a także Państwa hojność, służą jako ścieżka realizacji uczynków sprawiedliwości i miłości, umacniając tym samym świadectwo wiary katolickiej.” – *Kardynał Thomas Collins*  
**Dzisiaj przypada niedziela ShareLife. Bóg zapłać za Twoją hojność.**



#### Ordination Prayer Vigil

*Friday, May 10, 2019 – 6 p.m. to Midnight*

Please join us in praying for our four transitional deacons to be ordained priests for the Archdiocese of Toronto this year: Fr. Renan Roberto Costa, Fr. Eduardo de Oliveira Paixão, Fr. Mauricio Gilo Sanjines Calatayud, and Fr. João Gilberto Veras Ferreira. Readings and reflections will be dispersed throughout the evening while the Blessed Sacrament is exposed. This event is open to the public.

St. Michael's Cathedral Basilica, 65 Bond Street, Toronto  
PHONE: 416-968-0997

WEB: [www.vocationstoronto.org](http://www.vocationstoronto.org)

POSTER: <http://bit.ly/OrdinationPoster2019>



#### Ordination to the Holy Priesthood

*Saturday, May 11, 2019 – 10 a.m.*

You are invited to attend the Sacrament of Holy Orders as four of our transitional deacons are ordained to the priesthood: Fr. Renan Roberto Costa, Fr. Eduardo de Oliveira Paixão, Fr. Mauricio Gilo Sanjines Calatayud, and Fr. João Gilberto Veras Ferreira. This grace-filled event is open to the public.

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## Psalm Refrain:

*I will extol you, Lord, for you have raised me up.*

## Reflection .....

In Lectionary Cycle C, our Sunday Gospels are usually taken from the Gospel of Luke. The Gospels for the Easter Season, however, are taken from the Gospel of John. Today's Gospel is one of the post-Resurrection appearances reported by John. Recall that in John's Gospel, Jesus appears first to Mary of Magdala, second to all of the disciples except Thomas, and finally to Thomas and the disciples (which we heard last Sunday). After those appearances, John's Gospel seems to conclude with a reference to other signs that Jesus gave after his Resurrection, which have not been recorded.

Because it follows this apparent conclusion, most scholars believe today's Gospel passage (and all of John 21) to have been an addition to John's original text. Because there are significant differences between this report and the other appearances described in John's Gospel, it is quite likely that this story is from a different source. There are details in the story that recall Jesus' call to Simon Peter and the other fishermen as well as the miraculous catch of fish (found in the Gospel of Luke, with parallels in the other Synoptic Gospels). The end of the chapter, where Jesus asks Peter three times whether he loves him, most likely is meant to represent the reconciliation that occurred between the community represented by John's Gospel with the larger Christian community represented by Peter. This Gospel reading is a rich and textured story that speaks of Jesus' presence in the Eucharist and our commission to serve others as Jesus did.

Last week we heard that Jesus appeared to the gathered disciples in a locked room, probably in Jerusalem. In today's Gospel, the disciples are no longer in Jerusalem; they are in Galilee, returning to their work of fishing. Simon Peter is still presented in the role of leader: when he announces that he is going fishing, the other disciples follow. They spend the night fishing but are unsuccessful.

Jesus calls to them from the shore, but just as when Jesus first appeared to Mary of Magdala, the disciples do not recognize him immediately. Still, they follow the stranger's instructions and bring in a large haul of fish. It is at this point that one of the disciples (the "disciple whom Jesus loved") realizes that Jesus is appearing to them. Upon hearing this news, Simon Peter leads the way again, jumping from the boat and swimming to shore. The other disciples follow in the boat, dragging the fish.

The disciples have brought to shore a tremendous catch of fish that Jesus has directed them to find. But once on the shore, they see that Jesus has already prepared fish and bread on a charcoal fire. Jesus directs the disciples to bring their catch of fish as well. Jesus is host at the meal that follows, feeding the disciples the bread and fish. In this detail we see allusions to the miracle of the multiplication of the loaves and the fishes told in John 6.

There are also allusions in the Gospel to our gathering for the celebration of the Mass. In the Eucharist, we too are fed by Jesus in the bread and wine that have become his very Body and Blood. We also find in this story insight about the Presentation of the Gifts at Mass. The gifts we bring to the altar, bread and wine, are made from gifts that God gave first to us: grain and grapes, the fruit of the earth. God has no need of anything further. Yet God accepts the offering we bring—bread and wine, "the work of human hands"—and transforms our offering into the gift of his very presence.

After the meal, Jesus directs himself to Simon Peter. The community of John's Gospel probably looked down on Peter because of his denial of Jesus. This dialogue with Simon Peter is a reversal of Peter's three denials. Peter is forgiven. Having been restored to friendship with Jesus, Simon Peter is sent on a mission. "Feed my lambs . . . Tend my sheep . . . Feed my sheep." These commands indicate that Peter is to be as Jesus, even unto sacrificing for the flock. As Jesus has fed Peter in this meal and as Jesus feeds us in the Eucharist, so he also sends us to follow him, asking that we offer our lives in service and sacrifice.

## **INTENCJE MSZALNE / MASS INTENTIONS**

Intencja Rodziny Żywego Różańca na miesiąc maj:  
**„O opiekę Bożą i Matki Najświętszej dla  
Ojczyzny Polski i narodu polskiego”**

### **Sunday, May 5, 2019**

**9:00 am**

- ❖ For the repose of the soul of † Stanisława Waszkiewicz
- ❖ For the repose of the soul of † Grethel Herrera

**11:00 am**

- ❖ Dzięczynna z prośbą o dalsze łaski w 1 rocznicę ślubu dla Viktorii i Karola Pawlina - Od rodziców i sióstr
- ❖ Za † Apoloniusza i Czesławę Rogulskich – Od córki Danuty z mężem
- ❖ Za † Mieczysława Czaplńskiego i zmarłych jego rodziców
- ❖ Za † Seweryna Borowskiego – Od rodziców i brata Roberta
- ❖ W intencji Emily Kumer o ustrzeżenie jej od ciężkiego grzechu i łaskę wiecznego zbawienia

### **Wednesday, May 8, 2019**

**7:00 pm**

- ❖ O błogosławieństwo Boże dla Eldy i Remo Bacci oraz Amandy
- ❖ O zdrowie i błogosławieństwo Boże dla Stasi w dniu jej urodzin oraz dla całej rodziny - od Marysi Gulbińskiej

### ❖ **Friday, May 10, 2019**

**7:00 pm**

- ❖ Za † Marianny i Kazimierza Polkowskich – od córki Reginy

### **Saturday, May 11, 2019**

**9:00 am (Latin)**

- ❖ O Boże błogosławieństwo, opiekę Matki Najświętszej oraz asystencję Ducha Świętego dla Piotra Świątkowskiego – od cioci Janiny

### ❖ **Sunday, May 12, 2019**

**9:00 am**

- ❖ In thanksgiving for graces received and for continuous blessing for Teresa and John Antidormi – requested by the Bożek Family

**11:00 am**

- ❖ Za † Krystyną i Antoniego Grzesiaków
- ❖ Za † Michała i za † z rodziny Dziekońskich
- ❖ Za † z rodziny Zmysłowskich, Romana i Wiesława
- ❖ W intencji Rodziny Radia Maryja - od radiostuchaczy